## Colossians 1:23-24

			n the FAITH, GROU PEL which you HE				
			aul, became a mini		s preacheu	to every cr	eature
unu			"That Christ n		· hoarte throu	ıah	
	triat you	, being	and _ the		III	, IIIay D	e able to
	comprer	to know the	trie	what is	une widin an	ia lengin an	a depin and
	meight –	Filed with all t	of	<b>"</b>	wnich passe	s knowledg	e, mai you
	Illay be	illieu with all t	he fullness of God.	you our Lord loo	ua Chriat Hin	moolf and c	ur Cad and
	•II Thes	salonians 2:	16-17 "Now m us and _	ay our Lord Jes	us Chinst Hil	nsen, and d	on God and
	Father, v	wno nas	us and <sub>_</sub>		us everiastir	ng consolati	ion and
		<del></del>	by you in every g			_ your	
	and	-0 "!	you in every g	ood word and w	Ork."		al code a
	• I Itus 1	:2 "IN	OT			_ which Go	a, wno
	cannot II	e,	of of of before tir	ne began."	•		
	• Romar	1S 8:24-25	"For we were sa	ved in this	, bu	it	that is
	26611121	IUL	, IOI WITY GOES (	JUE	ioi wiiai	116 2662 (	Dut II WE
	<del></del>	for v	what we doith perseverance."	, t	hen we		
		for it w	ith perseverance."	<b>6</b> 11.			
	• Galatia	ans 5:5	"For we through the	Spirit			for the
		of right	eousness by	·"	_		
	•II Corii	nthians 5:7	eousness by "For we walk by	/	, not by		·"
			"Now			·	for,
	the		of things		"		
			E" — Part of our S		•		
			SURRECTION BOD				
The Raptur	e of the Ch	nurch, or the	catching up of all Be	elievers in Christ	t, is also calle	ed <b>"The Ble</b>	essed
Hope."							
•Tit	us 2:13	"Looking fo	or the		and g	glorious	
		of our	or the great God and	Jo	esus Christ."	Ī	
•Jol	hn 14:2-3	"In My F	ather's house are m	nany	; i	f it were not	so, I would
have	e told you.	I go to	ather's house are m		for you. A	nd if I go ar	nd
		a	for you	u, I will	_ again and	d	
you	to Myself, t	hat where I a	m, there	may be also."	_		
•I TI	hessalonia	ans 4:17	"Then v	vho are alive and	d remain sha	ıll be	
up to	gether wit	h them in the	t	o meet the _	ir	n the air. F	nd thus we
shall		be	with the Lord."		_		

Definition: "If indeed you CONTINUE in the FAITH, GROUNDED and STEADFAST" – Does this mean there is a possibility of someone losing their salvation because they didn't "continue in the faith"? No, it's not that kind of "if" in the sentence. It's like Jesus, where He said "If you love Me, you will keep My commandments." Our continuing in the faith and being grounded and steadfast is PROOF that we ARE SAVED, rather than a condition in order to keep from becoming unsaved. The person who does NOT continue in the faith, and somehow walks away from their faith in Christ, was probably not even really saved in the first place. They might have had an intellectual belief in Christ (see James 2:19), or

had joined a church and were trying to live the Christian life in their own strength, and when that failed, they gave up. Paul mentions this in I Corinthians 15:1, and says, "unless you believed in vain." To believe "in vain" would mean someone who SEEMED to make a decision for Christ, but it was really shallow, or based on emotions rather than true faith. That shallow, emotionally-based "belief" is not enough to get you through the tough times. A true Christian, one who has received Jesus Christ as their Savior and Lord, may stumble and fall at times, and even if they fall into sin, they will feel miserable, and it will only be temporary until they repent and come back to the Lord. The true Christian is not perfect, but they do truly LOVE Jesus, and have a DESIRE to obey Him, even when they sometimes fail. Remember King David? The Bible says he was a man after God's own heart, even though we know he committed some terrible sins. However, David was always quick to repent, and he really loved the Lord, in spite of his own weakness.

<ul><li>Acts 13:22</li></ul>	"And when He had removed	him, He (God) raised	l up for them	
	, to whom also He gave testir			
son of Jesse, a	man My own	, who	will do all My will."	
<ul><li>I Corinthians</li></ul>	<b>15:1-4</b> "Moreover, brethree	en, I declare to you th	ne	which I
	to you, which also you	J	and in which you	stand, by
which also you	are saved, if you hold fast that _	which I _		to you
<ul><li>unless you</li></ul>	in	For I delivered t	o you first of all that v	vhich I also
	: that Christ	for our	according to the	Scriptures
	s, and that	He a	gain the third day acc	cording to
	<b>9</b> "But someone will say, 'Y	ou have	, and I have wo	rks.
	without your wor			
	You believe that there is one Go - and tremble!"			
•Mark 3:11	"And the unclean spirits (demo	ons), whenever they	saw, fell d	own
before	and cried out, saying, 'You a	ire the	of	, ,,

Definition: "Even the DEMONS BELIEVE - and TREMBLE!" - James is a warning against just having "intellectual assent" rather than FAITH. James 2:19 says, "You believe that there is one God. You do well. Even the demons believe - and tremble!" You see, just believing in the existence of God is not enough. The demons believe that Jesus is the Christ, and they know who He is. In Mark 1:23-26 and Matthew 8:28-29, the demons cried out to Jesus, "I know who You are, the Holy One of God!" Intellectual BELIEF would also be like saying, "I believe George Washington was the first president of the United States." That would be a true statement, but it isn't Biblical FAITH. Bible faith, the kind of faith necessary for salvation, means to PUT your WHOLE LIFE in GOD'S HANDS, and to TRUST in JESUS with your WHOLE HEART. It also means believing that Jesus died on the cross and shed His precious BLOOD to PAY for your sins. The demons have NOT put their faith and trust in Jesus - they just have knowledge of who He is. They also "tremble" in fear of Him, because they know it is Jesus who will throw them into the Lake of Fire at the great Judgment Day.

•Matthew 8:28-29	"When He had come to the oth	er side, to the counti	ry of the Gergesenes,
there met Him two	=	men, co	oming out of the tombs,
exceedingly fierce,	so that no one could pass that way.	And suddenly they	cried out, 'What have
we to do with You,	, You	of?	Have you come here
to	us before the time?'"		

**Definition:** "The HOPE of the GOSPEL which you HEARD" – What exactly is the gospel message which Paul preached? Can we know EXACTLY what that GOSPEL is? Yes, Paul gives us "the gospel in a nutshell" in I Corinthians 15:1-4, and he gives us the mechanics of receiving the gospel message for salvation by faith in Romans 10:8-12. But what is meant by "The HOPE of the

GOSF	PEL"?	The Gree	k word for "h	nope" is <b>not</b> l	like our E	nglish word	for hope,	which tends t	o mean we
aren't	sure ab	out somet	hing, but we	WISH it we	re true.	Γhe Bible w	ord for HO	PE means "e	expectation,
								; <b>TRUST</b> . Ir	ı other
words						n a SURE TI			
								ar you, even i	n your
	mouth	and in you	ır heart' (tha	t is, the		_ of		_ which we	
								·	
			and			in your		that God	has
									For
	with the	e heart on	e		to righteo	usness, and	with the me	outh	
				made to sal					
	•I Pete	er 1:3	"Blessed be	e the God ar	nd Father o	of our Lord J	esus Christ	, who accord	ing to His
	abunda	ant	ha	as begotten ı	us again to	a living		through the	
						om the			
	•I Pete	er 3:15	"But sanc	tify the Lord	God in you	ur	, an	d	be
			_ to give a de	efense (ansv	ver) to eve	eryone who _	·	you a	
	for the		that is in	n you, with m	neekness	and fear (rev	rerence)."		
Defini	ition: "P	REACHE	D to EVERY	creature u	nder HEA	<b>VEN" –</b> Thi	is is the sar	ne as <b>"The fr</b>	ee gift
CAME	TO AL	L MEN" (F	Romans 5:18	8). In Paul's	s day, the	gospel was i	indeed PRE	EACHED to t	he entire
know	n world	(the Ron	nan Empire	and beyond	I), but it als	so means tha	at the invita	tion to receiv	e eternal
								ER HEAVEN.	
								portunity to h	
								out that all pe	
the Ol	PPORT	JNITY TO	HEAR, if th	ney WANT to	hear. (	od is absolu	itely FAIR a	ınd JUST, an	d does not
				-		<b>HEAR</b> the t	-		
								can	ne to
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		_			_	resulting in j			
								r you in heav	en, of
	has cor	me to vou.	as it has als	so in	the		 , and is		forth
		,	as it is also	among you	since the	day you hear	rd and knev	v the	
		in truth."		3,		, ,			
24	I now re	eioice in <b>n</b>	v SUFFER	NGS for voi	u. and fill	up in my fle	sh what is	LACKING in	ı the
						which is the			
			•			u do not lose		nv	
				for you, w			o modre de m	• 9	
							s I received	I forty stripes	minus one
								rods; once I v	
	,	(a severe						night and a	
	ī	heen in th	e deen: in in	urnevs often	in nerils	(danger) of v	vaters in ne	rilgint and a v	Jay I Have
				•	•		•	n perils of the	Gentiles
	i	in nerils in	the city in r	_, iii peills of herils in the v	vilderness	in nerils in t	the sea in r	perils among	false
		hrathran: i	n wearings	ond toil in s	daanlaeen	ess often, in	ine sea, in p	and	iaise
	,	5100111 <del>5</del> 11, 1	ir wcaiiiicss i	n fastings of	ten in col	d and nakedr		and	
	-	all Carint	, " hiane 12:10	"Thora	ifore I taka	a and nakeur Alegeure in	infirmition /	physical wea	kness) in
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	!	opioaciic	o, III	, III ake Forwl	nen I am v	veak then La	am strong [	in the Lord]."	, 101
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		"And not only that, but		
		, knowing that	produces oduces] character; and character	[produces]
	hope."	, and perceverance (pre	radiood on a radion, and on a radioo	[produces]
	•James 1:2-3	"My brethren, count it all _ knowing that the	when you fall into of your	various trials produces
		·"		
		Distress or suffering resulting fro	om oppression or persecution.	Paul <b>suffered</b>
that th Jesus salvati Christ hate	ere was somehow so Himself said, "It is fon. What Paul is say, would like to contilling so much. Paul lo	mething "lacking" in Christ's of inished!" and completely paid for ying here is that the enemies of the to crucify Him and inflict process at his own sufferings and we	AFFLICTIONS of Christ" – Is leath on the cross? No, of coor our sins on the cross, and bout f Christ, those who hate God a pain and suffering on Him, becounds at the hands of the eneminated get to Jesus Himself, Paul was	ourse not! Ight our Ind Jesus ause they es of Christ as
few hi	its" for his Lord and			
			u, that in you may ha	
			(suffering); b	ut be of good
	cheer, I have overcor			of Llie
	• Philippians 3:10	and the fellowship of His	and the power , being co	of His
	His death."	, and the renewship of this _	, being ee	
		"But rejoice to the extent tha	t you partake (share) of Christ's	
		, that when His	is revealed, you may also be gl	ad with
	exceeding	." "Therefore, let those	who accor	ding to the
	of	commit their	to Him in doing good	, as to a
		"From now on let no one troub of the Lord Jes	le me, for I in my us."	,
		•	ord Jesus" - Paul claims that he bears in his physical b	•
			he MARKS of the Lord Jesus"	
		peatings and persecution beca		
			(tied up) his own hands and feet	
	'Thus says the		, 'So shall the Jews at Jerusalem the Gentiles.' (Verse 13) "T	n bind the man
			ing and breaking my heart? Fo	
		not only to be bound [ <i>in prison</i> ]	, but also to at Jerusale	em for the
	-Acts 9:15-16 "	Rut the	.'" im, 'Go, for he (Paul) is a chose	n vessel of
	Mine to hear My	hefore Gentiles kir	ngs, and the children of Israel.	For I will show
	him (Paul) how	things he must	for Mv name's	OI I WIII OI IOW
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